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OFFICE OF THE CLERK OF THE SENATE  
STATE OF WEST VIRGINIA

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1997



# ENROLLED

SENATE BILL NO. 257

(By Senator CRAIG, ET AL)



PASSED MARCH 21, 1997

In Effect FROM Passage

## ENROLLED

### Senate Bill No. 257

(BY SENATORS CRAIGO, ANDERSON, BAILEY, CHAFIN, HELMICK,  
JACKSON, LOVE, MACNAUGHTAN, PLYMALE, PREZIOSO, SHARPE,  
WALKER, BOLEY, DUGAN, MCKENZIE, MINEAR AND SPROUSE)

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[Passed March 21, 1997; in effect from passage.]

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AN ACT to amend article two, chapter five-b of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section twelve-a, relating to authorizing the tourism commission the use of the tourism promotion fund to support the southern legislative conference annual meeting to be held in this state in the year one thousand nine hundred ninety-seven.

*Be it enacted by the Legislature of West Virginia:*

That article two, chapter five-b of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section twelve-a, to read as follows:

**ARTICLE 2. WEST VIRGINIA DEVELOPMENT OFFICE.**

**§5B-2-12a. Tourism fund support of southern legislative conference annual meeting of 1997.**

1 (a) Notwithstanding the provisions of section twelve of  
2 this article, the tourism commission may expend moneys  
3 from the tourism promotion fund in the amount necessary  
4 to support the annual meeting of the southern legislative  
5 conference which will be held in this state in the month of  
6 July, one thousand nine hundred ninety-seven.

7 (b) The provisions of this section expire on the first day  
8 of September, one thousand nine hundred ninety-seven.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Kandy Schomover*  
.....  
Chairman Senate Committee

*Nick Fantasia*  
.....  
Chairman House Committee

Originated in the Senate.

In effect from passage.

*Rosemary E. Adams*  
.....  
Clerk of the Senate

*Gregory M. Boy*  
.....  
Clerk of the House of Delegates

*Earl Ray Tomblin*  
.....  
President of the Senate

*[Signature]*  
.....  
Speaker House of Delegates

The within *is approved* this the *2<sup>th</sup>* day of *March*, 1997.

*[Signature]*  
.....  
Governor

PRESENTED TO THE

GOVERNOR

Date

3/27/97

Time

5:25